

When we do so, we are going to save our budget. We are going to save our budget a great number of consequences by being that powerful force that will do things academically, soundly, wisely, effectively, efficiently.

That is what this business is about, a thoughtful response, a heartfelt response that, by the way, is the budgetwise thing to do.

Let us respond as a government, as a nation.

Mr. GARAMENDI. Mr. TONKO, thank you so very much.

Mr. Speaker, I think we will end there and simply say that this is not the last time that we will be speaking on this issue on the floor.

I would hope the next time that we speak on this issue that the House of Representatives will have increased the research budget by 50 percent, from \$566 million to close to \$900 million. That is a big leap. It is not sufficient. It is not what is necessary to really get at this disease, but this is one we can tackle. This is one we have to tackle for the strength of the American Government budget. It is one we have to tackle.

This is where you have been with this entire discussion, Mr. TONKO. This is about families. It is about individuals. It is about the suffering, the angst, and the fear that exists out there with this devastating disease. We can do this. We really can.

My message to the American people is one that you put out a few moments ago, Mr. TONKO. That is, for anybody who is watching out there, for anybody who is interested in the Federal deficit, for anybody who is interested in the quality of life of their families as they age and even before they age, talk to us.

Tell us that you want us to spend your tax money on solving this problem, on the research that will lead to the solution for what is now an unsolvable mystery.

Mr. Speaker, I yield back the balance of my time.

REPORT ON RESOLUTION PROVIDING FOR CONSIDERATION OF H.R. 160, PROTECT MEDICAL INNOVATION ACT OF 2015, AND PROVIDING FOR CONSIDERATION OF H.R. 1190, PROTECTING SENIORS' ACCESS TO MEDICARE ACT OF 2015

Mr. BURGESS (during the Special Order of Mr. GARAMENDI) from the Committee on Rules, submitted a privileged report (Rept. No. 114-157) on the resolution (H. Res. 319) providing for consideration of the bill (H.R. 160) to amend the Internal Revenue Code of 1986 to repeal the excise tax on medical devices, and providing for consideration of the bill (H.R. 1190) to repeal the provisions of the Patient Protection and Affordable Care Act providing for the Independent Payment Advisory Board, which was referred to the House Calendar and ordered to be printed.

OVERRULING THE HOUSE OF GOD

The SPEAKER pro tempore (Mr. WESTERMAN). Under the Speaker's announced policy of January 6, 2015, the Chair recognizes the gentleman from Texas (Mr. GOHMERT) for 30 minutes.

Mr. GOHMERT. Mr. Speaker, this week, there will be important decisions made here on the House of Representatives' floor.

We are told, this month, the Supreme Court may well play God and overrule what has been considered to be the house of God, as given by Moses, for the dramatic amount of history, including up through the President's own statement that he believed marriage was just between a man and a woman.

When he was running for office, apparently, according to his campaign manager or whatever he is—whatever he was—he felt he wouldn't get elected if he said what he really believed.

Nonetheless, in 6½ years, we are told things have changed to the point we are now in a position to overrule what Moses said, which is that a man will leave his father and mother and a woman leave her home and the two will come together. That would be marriage—Moses, who is the only full-faced profile above us in the gallery, with the side profiles of all of the great lawgivers, the greatest lawgivers as they were thought to be years ago.

I will also note that, as I sat and listened to the Supreme Court's entertaining arguments on whether or not Texas could keep our monument dedicated to the Ten Commandments on our State campgrounds—and it was joined with a case from Kentucky on whether they could keep their Ten Commandments that were posted inside the door—and as they were arguing about whether or not the Ten Commandments could be attributed in that manner, I looked up on the marble wall to my right in the Supreme Court's chambers, and there was Moses, looking down with both tablets of the Ten Commandments, looking down—interesting, very interesting. It is the kind of mental gymnastics that have been played in the Supreme Court throughout its history.

We know Dred Scott was a dreadful decision, and there have been others that were poor. Sometimes, in being human, they get them right, and sometimes, they get them wrong; but there is one thing that is very, very, very clear, and it is in the United States Code. It is United States law.

It is volume 28 of the United States Code, section 455, and section (a) is very clear: "Any justice, judge, or magistrate judge of the United States shall"—no room for question—"disqualify himself"—that is generic, meaning mankind; it could be male or female—"in any proceeding in which his impartiality might reasonably be questioned."

That is the law, and the only way that we can remain a nation that believes in the rule of law is if the courts that decide whether a law can stand or

must fall abide by the laws that apply to them. If the highest court in the United States blatantly violates the law and especially blatantly violates the law in deciding a case, then is it really law that they have made if they have violated the law to create it?

In knowing that the law is very clear, a United States Supreme Court Justice "shall disqualify him or herself in any proceeding in which his impartiality might reasonably be questioned." Then we must look next to see if there are any indications of partiality on the part of any of the Supreme Court Justices.

Here is an article that was published by foxnews.com back on September 1, 2013, and it reads the following: "Two months after the Supreme Court's landmark ruling to expand Federal recognition of same-sex marriages, striking down part of an anti-gay marriage law, Justice Ruth Bader Ginsburg officiated at a same-sex wedding.

"The officiating is believed to be a first for a member of the Nation's highest court.

"Ginsburg officiated Saturday at the marriage of Kennedy Center President Michael Kaiser and John Roberts, a government economist."

I was just out at the Kennedy Center this weekend—it may be the only weekend; I am here in Washington all year—and was delighted to be there. Apparently, if Michael Kaiser is still the president, he is doing what appears to be an excellent job there.

Further down in the article, it is quoting Justice Ginsburg, and it reads: "I think it will be one more statement that people who love each other and want to live together should be able to enjoy the blessings and the strife in the marriage relationship," Ginsburg told The Washington Post in an interview.

"It won't be long before there will be another" performed by a Justice. She has another ceremony planned for September."

The last line—it is not the last of the article—but it reads: "Justices generally avoid taking stands on political issues."

The rest of the article goes on: "While hearing arguments in the case in March, Ginsburg argued for treating marriages equally. The rights associated with marriage are pervasive, she said."

Anyway, it reads further down: "Before the Court heard arguments on the Defense of Marriage Act, Ginsburg told The New Yorker magazine in March that she had not performed a same-sex marriage and had not been asked. Justices do officiate at other weddings, though.

"I don't think anybody's asking us, because of these cases," she told the magazine. "No one in the gay rights movement wants to risk having any member of the Court be criticized or asked to recuse. So I think that's the reason no one has asked me."

"Asked whether she would perform such a wedding in the future, she said, 'Why not?'"