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COMMITTEE MEETINGS FOR THURSDAY, OCTOBER 1, 2015

(Committee meetings are open unless otherwise indicated)

Senate

Committee on Armed Services: to hold hearings to examine the procurement, acquisition, testing, and oversight of the Navy's *Gerald R. Ford*-class aircraft carrier program, 9:30 a.m., SD-G50.

Committee on Banking, Housing, and Urban Affairs: business meeting to markup an original bill entitled, "American Crude Oil Export Equality Act", 10 a.m., SD-538.

Committee on Energy and Natural Resources: Subcommittee on Public Lands, Forests, and Mining, to hold hearings to examine S. 2031, to reduce temporarily the royalty required to be paid for sodium produced on Federal lands, 2:30 p.m., SD-366.

Committee on Finance: to hold hearings to examine improper payments in Federal programs, 10 a.m., SD-215.

Committee on Foreign Relations: business meeting to consider the nominations of Scott Allen, of Maryland, to be United States Director of the European Bank for Reconstruction and Development, Ann Calvaresi Barr, of Maryland, to be Inspector General, United States Agency for International Development, Barbara Lee, of California, and Christopher H. Smith, of New Jersey, both to be a Representative of the United States of America to the Seventieth Session of the General Assembly of the United Nations, and Carolyn Patricia Alsup, of Florida, to be Ambassador to the Republic of The Gambia, John L. Estrada, of Florida, to be Ambassador to the Republic of Trinidad and Tobago, David R. Gilmour, of Texas, to be Ambassador to the Togolese Republic, Jeffrey J. Hawkins, Jr., of California, to be Ambassador to the Central African Republic, Edwin Richard Nolan, Jr., of Massachusetts, to be Ambassador to the Republic of Suriname, David Malcolm Robinson, of Connecticut, to be an Assistant Secretary of State (Conflict and Stabilization Operations), and to be Coordinator for Reconstruction and Stabilization, Daniel H. Rubinstein, of Virginia, to be Ambassador to the Republic of Tunisia, Lucy Tamlyn, of New York, to be Ambassador to the Republic of Benin,

Jennifer Ann Haverkamp, of Indiana, to be Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs, and Roberta S. Jacobson, of Maryland, to be Ambassador to the United Mexican States, all of the Department of State; to be immediately followed by a hearing to examine the civil nuclear agreement with the Republic of South Korea, 10 a.m., SD-419.

Full Committee, to hold hearings to examine the nominations of Robert Porter Jackson, of Virginia, to be Ambassador to the Republic of Ghana, Harry K. Thomas, Jr., of New York, to be Ambassador to the Republic of Zimbabwe, Julie Furuta-Toy, of Wyoming, to be Ambassador to the Republic of Equatorial Guinea, and Dennis B. Hankins, of Minnesota, to be Ambassador to the Republic of Guinea, all of the Department of State, and Linda I. Etim, of Wisconsin, to be an Assistant Administrator of the United States Agency for International Development, 2 p.m., SD-419.

Committee on Health, Education, Labor, and Pensions: to hold hearings to examine achieving the promise of health information technology, 10 a.m., SD-430.

Committee on Judiciary: Subcommittee on Immigration and the National Interest, to hold an oversight hearing to examine the Administration's FY 2016 refugee resettlement program, including fiscal and security implications, 2 p.m., SD-226.

Committee on Small Business and Entrepreneurship: to hold hearings to examine the significant costs and related burdens for small businesses resulting from the Gold King Mine waste water spill near Silverton, Colorado, 10 a.m., SR-428A.

Select Committee on Intelligence: to hold closed hearings to examine certain intelligence matters, 2:30 p.m., SH-219.

House

Committee on Armed Services Subcommittee on Readiness, hearing entitled "Improving Public Shipyards to More Effectively Meet Navy Operational Requirements", 8 a.m., 2118 Rayburn.

Committee on Energy and Commerce, Subcommittee on Health, hearing entitled "Examining Potential Ways to Improve the Medicare Program", 10 a.m., 2322 Rayburn.

Subcommittee on Environment and the Economy, hearing entitled "Transporting Nuclear Materials: Design, Logistics, and Shipment", 10:15 a.m., 2123 Rayburn.