

“El Consejero” (1956). In 1957, she founded “La Banda Mita,” a marching band that is one of the premier music orchestras in Puerto Rico today. In 1963, the first international congregation was founded in the city of Santo Domingo in the Dominican Republic.

Alongside Juanita from the beginning was Aarón. Aarón began his Ministry at the young age of 15. He served as the church’s first administrator, as well as the first preacher, the senior guarda, and the lead percussionist of the marching band. When Juanita passed away in 1970, Aarón assumed leadership of the Congregation.

Under Aarón’s leadership, the church grew extensively. It expanded nationally to Illinois (1969), Connecticut (1972), New Jersey (1976), Florida (1988), Massachusetts (1990), Texas (1998), Ohio (2008), and North Carolina (2011). It also expanded internationally to Colombia (1970), Mexico (1980), Venezuela (1982), Costa Rica (1986), Panama (1987), Ecuador (1991), Canada (1992), El Salvador (1993), and Spain (2000). In Florida, congregations were established in Orlando, Ocala, Miami, and Tampa.

Assisting Aarón with the church’s great expansion was Rosinín Rodríguez Pérez, current Vice-President and Spiritual Leader of the Congregation. Together they founded institutions dedicated to provide social services to the community at-large. Some of these include: the Colegio Congregación Mita (1981), a K-12 school in Puerto Rico accredited by the Middle State Association; the El Paraíso Nursing Home (1985), a care center for seniors; and the Office for Counseling and Social Work (1985). The latter provides a wide range of professional services by certified social workers, psychologists, and gerontologists free of charge to members and nonmembers everywhere the church is established, including Orlando, FL.

In addition, they created music groups with the goal of developing love for the arts and music in children and adolescents. These include: the Harps Group (1987), the Children’s Choir (1989), the Youth Choir (2004), and more recently, a Violin Orchestra (2007). Many of these groups, including the marching band, have smaller representations in most of the countries where the church is established.

In 1990, on the occasion of its 50th anniversary, the church built its main house of worship in San Juan, Puerto Rico with capacity for up to 10,000 parishioners. Today, Mita’s work continues its extraordinary expansion with hundreds of thousands of members in more than 300 congregations in 12 countries around the world.

I am happy to recognize the accomplishments of the Congregación Mita Church on this memorable date, the birthday of their leader Aarón, and wish them continuous success in the future.

HONORING THE LIFE OF BILL
ARNSPARGER

HON. ANDY BARR

OF KENTUCKY

IN THE HOUSE OF REPRESENTATIVES

Friday, October 23, 2015

Mr. BARR. Mr. Speaker, I rise today to honor the life of an exceptional man, Mr. William Stephen Arnsparger, of Paris, Kentucky.

Bill Arnsparger was a part of the Greatest Generation, answered his nation’s call to service during World War II. He spent most of his life as a football coach, attaining greatness around the country. It is my honor to recognize him before the House of Representatives.

Mr. Arnsparger was born in Paris, Kentucky in 1926. He attended Paris High School, where he was All State in football. After graduation, he joined the United States Marine Corps and was stationed in China. Following the war, Arnsparger earned his bachelor’s and master’s degrees from Miami University (Ohio), where he also played football. His coaching career began immediately after graduation as an assistant coach at Miami under Woody Hayes.

Arnsparger went on to serve as an assistant coach at the college level at Ohio State, the University of Kentucky, and Tulane University. He was head coach at Louisiana State University. Arnsparger coached in the NFL for the Baltimore Colts, the Miami Dolphins, the New York Giants, and the San Diego Chargers. He also served as athletic director at the University of Florida. Arnsparger was famous for being the architect of the “No Name Defense” and the “Killer B’s” of the Miami Dolphins. Bill was inducted into the Miami Dolphins Honor Roll as well as Halls of Fame at Paris High School, Miami University, Kentucky Athletic, Florida Athletic, and the Kentucky Pro Football Hall of Fame.

Mr. Arnsparger passed away peacefully on July 17, 2015 in Paris, Kentucky. Like many in his generation, he served his country bravely during his time in the military. He went on to live an exemplary life in his chosen profession of football. He was truly an outstanding American, a patriot, and a role model to us all.

PERSONAL EXPLANATION

HON. KAY GRANGER

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Friday, October 23, 2015

Ms. GRANGER. Mr. Speaker, on roll call no. 560, due to a previously scheduled event, I was not present for this vote. Had I been present, I would have voted no.

COMMEMORATING THE 1956
HUNGARIAN REVOLUTION

HON. CHRISTOPHER H. SMITH

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

Friday, October 23, 2015

Mr. SMITH of New Jersey. Mr. Speaker, today marks the 59th anniversary of the 1956 Hungarian Revolution against Soviet tyranny. Though the Soviet tanks put down the uprising that time, it lit a torch of resistance that the communists could never put out and ultimately democracy prevailed. I submit the following remarks by Marion Smith, Executive Director of the Victims of Communism Memorial Foundation, at an event last evening commemorating the 1956 Hungarian Revolution.

COMMEMORATING THE 1956 HUNGARIAN
REVOLUTION

(By Marion Smith)

[From Victims of Communism Memorial Foundation]

For a few days in 1956, Budapest became the capital of freedom. The city, which was gutted and nearly destroyed by the ruthless military showdown between Soviet and Nazi troops in World War II, became the city of hope and heartbreak in 1956. The Hungarian nation’s patriotic glory and enviable spirit broke the yoke of the Soviet Empire, if only for a few days.

Ruszkik hazá!—Russians, go home!—a crowd eventually growing to 300,000 demanded as young people, who had everything to lose, gathered in the heart of the city. Hungarians began to tear off red stars from buildings, they toppled the statue of Stalin in front of the Hungarian Radio and tore out the Soviet symbol from the middle of the Hungarian flag, framed pictures of Lenin, Marx and Stalin were gathered on the street and burnt in bonfires. The flames of freedom lit up the nights.

The Soviet military stationed in Hungary was considerably large. It should have been relatively easy to put down what the regime called a fascist “counter-revolution”. But it wasn’t. Moscow underestimated the resilience of the people and the determination of Hungarians to fight. For their freedom, for their family, for their life.

From the West, Hungarians received sympathy and prayers. But not much more. And yet, these mostly young patriots succeeded in driving out the Soviet tanks all the way to the outskirts of Budapest. A free and democratic Hungary seemed within grasp.

But the Communist Politburo in Moscow was not yet ready for a breakup of the Iron Curtain and on November 4, Soviet tanks rolled through the city. 30,000 troops and more than a thousand tanks eventually put down the lightly armed civilians of Budapest.

The Soviets gave Hungary a new leader, János Kádár. He announced over the radio that the “Hungarian Revolutionary Worker-Peasant Government” was formed to protect Hungary’s “socialist achievements”. And people who disagreed, people who took a part in the fights had to pay the price. For many, the ultimate price. Some were simply shot on the streets like dogs, some disappeared in the middle of the night, some spent years in the prisons at Andrassy út 60, where the House of Terror today commemorates the brutality of the communist secret police.

Although the system was dubbed “goulash communism” for its more relaxed policies that allowed for some dissent, the one-party system, political censorship, food shortages of a centrally planned economy, and the arbitrary coercion of citizens by state officials remained until the very last days of the regime.

Almost sixty years after the Hungarian revolution, and more than 25 years after the regime change, it is more important than ever for Hungarians and Americans alike to remember that communism was not a beautiful utopia. It was and is an ideology that enables tyranny. Communist regimes everywhere systematically killed a portion of their own people as a matter of policy in peacetime, denied citizens their basic rights, robbed them of their food and of their labor, and tore families apart in maintaining a police state.

The mass exodus, one of the largest the U.S. has seen at the time, of political dissenters from Hungary on the heels of the 1956 revolution revealed the true intolerance of the “socialist dream”.