

to authorize, direct, expedite, and facilitate a land exchange in El Paso and Teller Counties, Colorado, S. 1942 and H.R. 1554, bills to require a land conveyance involving the Elkhorn Ranch and the White River National Forest in the State of Colorado, S. 2046, to authorize the Federal Energy Regulatory Commission to issue an order continuing a stay of a hydroelectric license for the Mahoney Lake hydroelectric project in the State of Alaska, S. 2069, to amend the Omnibus Public Land Management Act of 2009 to modify provisions relating to certain land exchanges in the Mt. Hood Wilderness in the State of Oregon, S. 2083, to extend the deadline for commencement of construction of a hydroelectric project, H.R. 373, to direct the Secretary of the Interior and Secretary of Agriculture to expedite access to certain Federal land under the administrative jurisdiction of each Secretary for good Samaritan search-and-recovery missions, H.R. 1324, to adjust the boundary of the Arapaho National Forest, Colorado, and the nominations of Suzette M. Kimball, of West Virginia, to be Director of the United States Geological Survey, Department of the Interior, and Victoria Marie Baecher Wassmer, of Illinois, to be Under Secretary, John Francis Kotek, of Idaho, to be an Assistant Secretary (Nuclear Energy), and Cherry Ann Murray, of Kansas, to be Director of the Office of Science, all of Department of Energy, 9:30 a.m., SD-366.

Committee on Foreign Relations: Subcommittee on East Asia, the Pacific, and International Cybersecurity Policy, to hold hearings to examine democratic transitions in southeast Asia, 10 a.m., SD-419.

Committee on Homeland Security and Governmental Affairs: Permanent Subcommittee on Investigations, to hold hearings to examine human trafficking, 10 a.m., SD-342.

Full Committee, to hold hearings to examine the impact of ISIS on the homeland and refugee resettlement, 2 p.m., SD-342.

Committee on the Judiciary: business meeting to consider S. 247, to amend section 349 of the Immigration and Nationality Act to deem specified activities in support of terrorism as renunciation of United States nationality, and S. 1318, to amend title 18, United States Code, to pro-

vide for protection of maritime navigation and prevention of nuclear terrorism, 10 a.m., SD-226.

Select Committee on Intelligence: to receive a closed briefing on certain intelligence matters, 2 p.m., SH-219.

House

Committee on Armed Services, Subcommittee on Emerging Threats and Capabilities, hearing entitled “Advancing the Science and Acceptance of Autonomy for Future Defense Systems”, 10:30 a.m., 2212 Rayburn.

Committee on Energy and Commerce, Subcommittee on Oversight and Investigations, hearing entitled “U.S. Public Health Preparedness for Seasonal Influenza: Has the Response Improved?”, 10 a.m., 2322 Rayburn.

Subcommittee on Commerce, Manufacturing, and Trade, hearing entitled “The Disrupter Series: The Fast-Evolving Uses and Economic Impacts of Drones”, 10:15 a.m., 2123 Rayburn.

Committee on Financial Services, Subcommittee on Oversight and Investigations, hearing entitled “Oversight of the Financial Stability Oversight Council: Due Process and Transparency in Non-Bank SIFI Designations”, 9:15 a.m., 2128 Rayburn.

Committee on Foreign Affairs, Subcommittee on Africa, Global Health, Global Human Rights, and International Organizations, hearing entitled “The Goldman Act to Return Abducted American Children: Ensuring Administration Action”, 11 a.m., 2172 Rayburn.

Committee on the Judiciary, Subcommittee on Immigration and Border Security, hearing entitled “The Syrian Refugee Crisis and Its Impact on the Security of the U.S. Refugee Admissions Program”, 9 a.m., 2141 Rayburn.

Committee on Small Business, Subcommittee on Agriculture, Energy and Trade, hearing entitled “Improving Size Standards for Small Farmers and Ranchers”, 10 a.m., 2360 Rayburn.

Joint Meetings

Conference: meeting of conferees on S. 1177, a bill to reauthorize the Elementary and Secondary Education Act of 1965 to ensure that every child achieves, 10 a.m., HVC-201AB.

Next Meeting of the SENATE

10 a.m., Thursday, November 19

Next Meeting of the HOUSE OF REPRESENTATIVES

9:30 a.m., Thursday, November 19

Senate Chamber

Program for Thursday: After the transaction of any morning business (not to extend beyond 11 a.m.), Senate will continue consideration of H.R. 2577, Transportation, Housing and Urban Development, and Related Agencies Appropriations Act, 2016.

House Chamber

Program for Thursday: Complete consideration of H.R. 3189—FORM Act of 2015. Consideration of H.R. 4038—American SAFE Act of 2015 (Subject to a Rule).

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