

time has been afforded to make corrections and that further delay would impede the consideration of the legislation or other measure that is the subject of the hearing.

#### RULE 17. BROADCASTING OF HEARINGS

The provisions of clause 4(f) of Rule XI of the Rules of the House of Representatives are specifically made a part of these rules by reference. In addition, the following policy shall apply to media coverage of any meeting of the full Committee or a Subcommittee:

(1) An appropriate area of the Committee's hearing room will be designated for members of the media and their equipment.

(2) No interviews will be allowed in the Committee room while the Committee is in session. Individual interviews must take place before the gavel falls for the convening of a meeting or after the gavel falls for adjournment.

(3) Day-to-day notification of the next day's electronic coverage shall be provided by the media to the Chairman of the full Committee through an appropriate designee.

(4) Still photography during a Committee meeting will not be permitted to disrupt the proceedings or block the vision of Committee Members or witnesses.

(5) Further conditions may be specified by the Chairman.

#### D. MARKUPS

##### RULE 18. PREVIOUS QUESTION

The Chairman shall not recognize a Member for the purpose of moving the previous question unless the Member has first advised the Chair and the Committee that this is the purpose for which recognition is being sought.

##### RULE 19. POSTPONEMENT OF PROCEEDINGS

The Chairman may postpone further proceedings when a record vote is ordered on the question of approving any measure or matter or adopting an amendment.

The Chairman may resume proceedings on a postponed request at any time. In exercising postponement authority the Chairman shall take reasonable steps to notify Members on the resumption of proceedings on any postponed record vote.

When proceedings resume on a postponed question, notwithstanding any intervening order for the previous question, an underlying proposition shall remain subject to further debate or amendment to the same extent as when the question was postponed.

##### RULE 20. MOTION TO GO TO CONFERENCE

The Chairman is authorized to offer a motion under clause 1 of rule XXII of the Rules of the House of Representatives whenever the Chairman considers it appropriate.

##### RULE 21. OFFICIAL TRANSCRIPTS OF MARKUPS AND OTHER COMMITTEE MEETINGS

An official stenographic transcript shall be kept accurately reflecting all markups and other official meetings of the full Committee and the Subcommittees, whether they be open or closed to the public. This official transcript, marked as "uncorrected," shall be available for inspection by the public (except for meetings closed pursuant to clause 2(g)(1) of Rule XI of the Rules of the House), by Members of the House, or by Members of the Committee together with their staffs, during normal business hours in the full Committee or Subcommittee office under such controls as the Chairman of the full Committee deems necessary. Official transcripts shall not be removed from the Committee or Subcommittee office.

If, however, (1) in the drafting of a Committee or Subcommittee decision, the Office of the House Legislative Counsel or (2) in the preparation of a Committee report, the Chief of Staff of the Joint Committee on Taxation

determines (in consultation with appropriate majority and minority committee staff) that it is necessary to review the official transcript of a markup, such transcript may be released upon the signature and to the custody of an appropriate committee staff person. Such transcript shall be returned immediately after its review in the drafting session.

The official transcript of a markup or Committee meeting other than a public hearing shall not be published or distributed to the public in any way except by a majority vote of the Committee. Before any public release of the uncorrected transcript, Members must be given a reasonable opportunity to correct their remarks. In instances in which a stenographic transcript is kept of a conference committee proceeding, all of the requirements of this rule shall likewise be observed.

##### RULE 22. PUBLICATION OF DECISIONS AND LEGISLATIVE LANGUAGE

A press release describing any tentative or final decision made by the full Committee or a Subcommittee on legislation under consideration shall be made available to each Member of the Committee as soon as possible, but no later than the next day. However, the legislative draft of any tentative or final decision of the full Committee or a Subcommittee shall not be publicly released until such draft is made available to each Member of the Committee.

#### E. STAFF

##### RULE 23. SUPERVISION OF COMMITTEE STAFF

The staff of the Committee shall be under the general supervision and direction of the Chairman of the full Committee except as provided in clause 9 of Rule X of the Rules of the House of Representatives concerning Committee expenses and staff.

Pursuant to clause 6(d) of Rule X of the Rules of the House of Representatives, the Chairman of the full Committee, from the funds made available for the appointment of Committee staff pursuant to primary and additional expense resolutions, shall ensure that each Subcommittee receives sufficient staff to carry out its responsibilities under the rules of the Committee, and that the minority party is fairly treated in the appointment of such staff.

#### SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 1550. An act to amend title 31, United States Code, to establish entities tasked with improving program and project management in certain Federal agencies, and for other purposes; to the Committee on Oversight and Government Reform.

S. 1698. An act to exclude payments from State eugenics compensation programs from consideration in determining eligibility for, or the amount of, Federal public benefits; to the Committee on Oversight and Government Reform.

S. 2328. An act to reauthorize and amend the National Sea Grant College Program Act, and for other purposes; to the Committee on Natural Resources.

#### SENATE ENROLLED BILL SIGNED

The Speaker pro tempore, Mr. MESSER, on Monday, November 23, 2015, announced his signature to an enrolled bill of the Senate of the following title:

S. 599. An act to extend and expand the Medicaid emergency psychiatric demonstration project.

#### BILLS PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on November 19, 2015, she presented to the President of the United States, for his approval, the following bills:

H.R. 3996. To provide an extension of Federal-aid highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund, and for other purposes.

H.R. 2262. To facilitate a pro-growth environment for the developing commercial space industry by encouraging private sector investment and creating more stable and predictable regulatory conditions, and for other purposes.

H.R. 208. To improve the disaster assistance programs of the Small Business Administration.

H.R. 639. To amend the Controlled Substances Act with respect to drug scheduling recommendations by the Secretary of Health and Human Services, and with respect to registration of manufacturers and distributors seeking to conduct clinical testing.

#### ADJOURNMENT

Mr. JOHNSON of Ohio. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 35 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, December 1, 2015, at 10 a.m. for morning-hour debate.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3531. A letter from the Acting Under Secretary, Personnel and Readiness, Department of Defense, transmitting the Department's report on "Protection of Military Installations" as required by the Carl Levin and Howard P. "Buck" McKeon National Defense Authorization Act for FY 2015, pursuant to Public Law 113-291, Sec. 1056; (128 Stat. 3499); to the Committee on Armed Services.

3532. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's 2014 Merger Decisions Report, pursuant to 12 U.S.C. 1828(c)(9); Sept. 21, 1950, ch. 967, Sec. 2(18) (as added by Public Law 89-356, Sec. 1); (80 Stat. 9); to the Committee on Financial Services.

3533. A letter from the General Counsel, Federal Housing Finance Agency, transmitting the Agency's final rule — Stress Testing of Regulated Entities (RIN: 2590-AA74) received November 20, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3534. A letter from the General Counsel, Federal Housing Finance Agency, transmitting the Agency's interim final rule — Margin and Capital Requirements for Covered Swap Entities (RIN: 2590-AA45) received November 20, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3535. A letter from the General Counsel, Federal Housing Finance Agency, transmitting the Agency's final rule — Margin and Capital Requirements for Covered Swap Entities (RIN: 2590-AA45) received November 20,

2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); ; to the Committee on Financial Services.

3536. A letter from the Acting Deputy Assistant General Counsel, Division of Regulatory Services, Office of the General Counsel, Office of Postsecondary Education, Department of Education, transmitting the Department's final regulations — Program Integrity and Improvement [Docket ID: ED-2015-OPE-0020] (RIN: 1840-AD14) received November 20, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

3537. A letter from the Acting Deputy Assistant General Counsel, Division of Regulatory Services, Office of the General Counsel, Office of Postsecondary Education, Department of Education, transmitting the Department's Major final regulations — Student Assistance General Provisions, Federal Family Education Loan Program, and William D. Ford Federal Direct Loan Program [Docket ID: ED-2014-OPE-0161] (RIN: 1840-AD18) received November 20, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

3538. A letter from the Acting Commissioner, FDA, Department of Health and Human Services, transmitting the Administration's Environmental Assessment report on the risks associated with genetically engineered seafood products, pursuant to 21 U.S.C. 2106; Public Law 110-85, Sec. 1007; to the Committee on Energy and Commerce.

3539. A letter from the Deputy Director, ODRM, Department of Health and Human Services, transmitting the Department's final rule — Occupational Safety and Health Research and Related Activities: Removal of Regulations Regarding Administrative Functions, Practices, and Procedures [Docket No.: CDC-2015-0062; NIOSH-286] (RIN: 0920-AA55) received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3540. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Saflufenacil; Pesticide Tolerances [EPA-HQ-OPP-2014-0640; FRL-9936-71] received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3541. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — PM10 Plans and Redesignation Request; Truckee Meadows, Nevada; Deletion of TSP Area Designation [EPA-R09-OAR-2015-0633; FRL-9939-48-Region 9] received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3542. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — NESHP for Brick and Structural Clay Products Manufacturing; and NESHP for Clay Ceramics Manufacturing: Correction [EPA-HQ-OAR-2013-0290 and EPA-HQ-OAR-2013-0291; FRL-9939-35-OAR] (RIN: 2060-AP69) received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3543. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — National Emission Standards for Aerospace Manufacturing and Re-

work Facilities Risk and Technology Review [EPA-HQ-OAR-2014-0830; FRL-9936-64-OAR] (RIN: 2060-AQ99) received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3544. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Aureobasidium pullulans strains DSM 14940 and DSM 14941; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2010-0099; FRL-9936-50] received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3545. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Approval and Promulgation of Air Quality Implementation Plans; Virginia; Revision to the Definition of Volatile Organic Compound [EPA-R03-OAR-2015-0686; FRL-9939-38-Region 3] received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3546. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Air Plan Approval; ME; Repeal of the Maine's General Conformity Provision [EPA-R01-OAR-2015-0593; A-1-FRL-9939-24-Region 1] received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3547. A letter from the Program Analyst, Financial Operations, Office of Managing Director, Federal Communications Commission, transmitting the Commission's final rule — Assessment and Collection of Regulatory Fees for Fiscal Year 2014 [MD Docket No.: 14-92]; Assessment and Collection of Regulatory Fees for Fiscal Year 2013 [MD Docket No.: 13-140]; Procedures for Assessment and Collection of Regulatory Fees [MD Docket No.: 12-201] received November 23, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3548. A letter from the Chairman, Federal Energy Regulatory Commission, transmitting the Commission's Agency Financial Report for FY 2015, pursuant to 31 U.S.C. 3515(a); Public Law 101-576, Sec. 303(a); (104 Stat. 2849); to the Committee on Energy and Commerce.

3549. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a report entitled "Report Pursuant to the Emergency Wartime Supplemental Appropriations Act, 2003 on Loan Guarantees to Israel", pursuant to Public Law 108-11, Title I Chapter 5; (117 Stat. 576); to the Committee on Foreign Affairs.

3550. A communication from the President of the United States, transmitting a declaration of a national emergency with respect to the unusual and extraordinary threat to the national security and foreign policy of the United States posed by the situation in Burundi, pursuant to 50 U.S.C. 1703(b); Public Law 95-223 Sec. 204(b); (91 Stat. 1627) (H. Doc. No. 114—80); ; to the Committee on Foreign Affairs and ordered to be printed.

3551. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting the 2015 Annual Report on the Benjamin A. Gilman International Scholarship Program, pursuant to 22 U.S.C. 2462 note; Public Law 106-309, Sec. 304; (114 Stat. 1095); to the Committee on Foreign Affairs.

3552. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of

State, transmitting agreements prepared by the Department of State concerning international agreements other than treaties entered into by the United States, to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(d) Public Law 92-403, Sec. 1; (86 Stat. 619); to the Committee on Foreign Affairs.

3553. A letter from the Acting Legislative Director, Natural Resources Conservation Service, Department of Agriculture, transmitting the Department's final rule — NRCS Procedures for Granting Equitable Relief (RIN: 0578-AA57) received November 19, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3554. A letter from the Assistant Secretary for Export Administration, Department of Commerce, transmitting the Department's final rule — Addition of Certain Persons and Modification of Certain Entries to the Entity List; and Removal of Certain Persons from the Entity List [Docket No.: 150911846-5846-01] (RIN: 0694-AG74) received November 20, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

3555. A letter from the Deputy Under Secretary for Management and Chief Financial Officer, Department of Homeland Security, transmitting the Department's Agency Financial Report for FY 2015, pursuant to 31 U.S.C. 3516 note; Public Law 112-217, Sec. 2(c); (126 Stat. 1591) and 31 U.S.C. 3115(a); Public Law 101-576, Sec. 303(a); (104 Stat. 2849); and Public Law 108-330; to the Committee on Oversight and Government Reform.

3556. A letter from the Secretary, Department of Veterans Affairs, transmitting the Department's Semiannual Report for the period April 1, 2015 through September 30, 2015, pursuant to 5 U.S.C. app. 5(a); to the Committee on Oversight and Government Reform.

3557. A letter from the Secretary, Department of the Treasury, transmitting the Department's Agency Financial Report for FY 2015, pursuant to 31 U.S.C. 3115(a); Public Law 101-576, Sec. 303(a); (104 Stat. 2849); to the Committee on Oversight and Government Reform.

3558. A letter from the Chairman of the Board and Chairman, Audit Committee, Farm Credit System Insurance Corporation, transmitting the Corporation's consolidated report to the President addressing the requirements of the Federal Managers' Financial Integrity Act and the Inspector General Act of 1978, pursuant to 5 U.S.C. app. Sec. 8G(h)(2); Public Law 95-452, Sec. 8G(h)(2) (as added by Public Law 100-504, Sec. 104(a)); (102 Stat. 2525); to the Committee on Oversight and Government Reform.

3559. A letter from the Chairman, Farm Credit System Insurance Corporation, transmitting the Corporation's draft Strategic Plan for Fiscal Years 2016 through 2021, pursuant to 5 U.S.C. 306(d); to the Committee on Oversight and Government Reform.

3560. A letter from the Treasurer, National Gallery of Art, transmitting the Gallery's Performance and Accountability Report for FY 2015, including the consolidated financial statements, federal financial statements (as supplementary schedules) and auditor's report, complying voluntarily with the spirit of the Accountability of Tax Dollars Act of 2002, Public Law 107-289; to the Committee on Oversight and Government Reform.

3561. A letter from the Chairman, Nuclear Regulatory Commission, transmitting the Commission's Performance and Accountability Report for FY 2015, pursuant to 31 U.S.C. 3515(a); Public Law 101-576, Sec. 303(a); (104 Stat. 2849); to the Committee on Oversight and Government Reform.

3562. A letter from the Director, Office of Government Ethics, transmitting the Annual Financial Report for the U.S. Office of Government Ethics for FY 2015, as submitted to the Office of Management and Budget, pursuant to 31 U.S.C. 3115(a); Public Law 101-576, Sec. 303(a); (104 Stat. 2849); to the Committee on Oversight and Government Reform.

3563. A letter from the Chair, Securities and Exchange Commission, transmitting the Commission's FY 2015 Agency Financial Report, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 8G(h)(2); Public Law 100-504, Sec. 104(a); (102 Stat. 2525); to the Committee on Oversight and Government Reform.

3564. A letter from the Chair, Securities and Exchange Commission, transmitting the Commission's Semiannual report for the period April 1, 2015 through September 30, 2015, pursuant to 5 U.S.C. app. 5(b); Public Law 95-452, Sec. 5(b); to the Committee on Oversight and Government Reform.

3565. A letter from the Director, U.S. Trade and Development Agency, transmitting the Agency's Performance and Accountability Reports including audited financial statements for FY 2015, pursuant to 31 U.S.C. 3115(a); Public Law 101-576, Sec. 303(a); (104 Stat. 2849); to the Committee on Oversight and Government Reform.

3566. A letter from the Staff Director, United States Commission on Civil Rights, transmitting the Commission's Performance and Accountability Report for FY 2015, pursuant to 31 U.S.C. 3515(a); Public Law 101-576, Sec. 303(a); (104 Stat. 2849); to the Committee on Oversight and Government Reform.

3567. A letter from the Executive Director, World War One Centennial Commission, transmitting the Commission's periodic report for the period ended September 30, 2015, pursuant to Public Law 112-272, Sec. 5(b)(1); (126 Stat. 2450); to the Committee on Oversight and Government Reform.

3568. A letter from the Director, Congressional Affairs, Federal Election Commission, transmitting the Federal Election Commission Fiscal Year 2015 Agency Financial Report, pursuant to 5 U.S.C. app. Sec. 8G(h)(2); Public Law 95-452, Sec. 8G(h)(2) (as added by Public Law 100-504, Sec. 104(a)); (102 Stat. 2525); to the Committee on House Administration.

3569. A letter from the Acting Principal Deputy Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting the Department's final rule — Special Regulations, Areas of the National Park System, Lake Chelan National Recreation Area, Solid Waste Disposal [NPS-LACH-19666; PPPWNOCAM3

PPMOMFO1Z.F00000] (RIN: 1024-AE09) received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3570. A letter from the Administrator, Saint Lawrence Seaway Development Corporation, Department of Transportation, transmitting the Corporation's annual financial audit and management report for the fiscal year ending September 30, 2015, pursuant to 31 U.S.C. 9105; to the Committee on Transportation and Infrastructure.

3571. A letter from the Chief Impact Analyst, Office of Regulation Policy, Office of the General Counsel (O2REG), Department of Veterans Affairs, transmitting the Department's direct final rule — Exempting Mental Health Peer Support Services from Copayments (RIN: 2900-AP11) received November 20, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Veterans' Affairs.

3572. A letter from the United States Trade Representative, Executive Office of the

President, transmitting notification to Congress under Sec. 103(a) of the Bipartisan Congressional Trade Priorities and Accountability Act of 2015 of the President's intent to agree under that section at the 2015 APEC Leaders' meeting to reduce tariffs on the 54 environmental products, included in Annex C to the 2012 APEC Leaders' Declaration, to five percent or less by the end of 2015, under the authority delegated by Executive Order 13701 of July 17, 2015; to the Committee on Ways and Means.

3573. A letter from the Deputy Director, ODRM, Department of Health and Human Services, transmitting the Department's final rule — Medicare Program; Contract Year 2016 Policy and Technical Changes to the Medicare Advantage and the Medicare Prescription Drug Benefit Programs [CMS-4159-F2] (RIN: 0938-AS20) received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Energy and Commerce and Ways and Means.

3574. A letter from the Deputy Director, ODRM, Department of Health and Human Services, transmitting the Department's Major final rule — Medicare Program: Hospital Outpatient Prospective Payment and Ambulatory Surgical Center Payment Systems and Quality Reporting Programs; Short Inpatient Hospital Stays; Transition for Certain Medicare-Dependent, Small Rural Hospitals under the Hospital Inpatient Prospective Payment System; Provider Administrative Appeals and Judicial Review [CMS-1633-FC; CMS-1607-F2] (RIN: 0938-AS42; RIN: 0938-AS11) received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Energy and Commerce and Ways and Means.

3575. A letter from the Deputy Director, ODRM, Department of Health and Human Services, transmitting the Department's Major final rule — Medicare Program; Revisions to Payment Policies under the Physician Fee Schedule and Other Revisions to Part B for CY 2016 [CMS-1631-FC] (RIN: 0938-AS40) received November 24, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Energy and Commerce and Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. MCCAUL: Committee on Homeland Security. H.R. 3490. A bill to amend the Homeland Security Act of 2002 to authorize the National Computer Forensics Institute, and for other purposes; with an amendment (Rept. 114-345, Pt. 2). Referred to the Committee of the Whole House on the state of the Union.

Mr. GOODLATTE: Committee on the Judiciary. H.R. 1755. A bill to amend title 36, United States Code, to make certain improvements in the congressional charter of the Disabled American Veterans (Rept. 114-350). Referred to the Committee of the Whole House on the state of the Union.

Mr. GOODLATTE: Committee on the Judiciary. H.R. 3279. A bill to amend titles 5 and 28, United States Code, to require annual reports to Congress on, and the maintenance of databases on, awards of fees and other expenses to prevailing parties in certain administrative proceedings and court cases to which the United States is a party, and for other purposes (Rept. 114-351). Referred to

the Committee of the Whole House on the state of the Union.

Mr. GOODLATTE: Committee on the Judiciary. H.R. 526. A bill to amend title 11 of the United States Code to require the public disclosure by trusts established under section 524(g) of such title, of quarterly reports that contain detailed information regarding the receipt and disposition of claims for injuries based on exposure to asbestos; and for other purposes (Rept. 114-352). Referred to the Committee of the Whole House on the state of the Union.

Mr. BURGESS: Committee on Rules. House Resolution 539. Resolution providing for consideration of the bill (H.R. 8) to modernize energy infrastructure, build a 21st century energy and manufacturing workforce, bolster America's energy security and diplomacy, and promote energy efficiency and government accountability, and for other purposes; providing for consideration of the joint resolution (S.J. Res. 23) providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to "Standards of Performance for Greenhouse Gas Emissions from New, Modified, and Reconstructed Stationary Sources: Electric Utility Generating Units"; and providing for consideration of the joint resolution (S.J. Res. 24) providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to "Carbon Pollution Emission Guidelines for Existing Stationary Sources: Electric Utility Generating Units". (Rept. 114-353). Referred to the House Calendar.

Mr. KLINE: Committee of Conference. Conference report on S. 1177. An act to reauthorize the Elementary and Secondary Education Act of 1965 to ensure that every child achieves (Rept. 114-354). Ordered to be printed.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. NUNES (for himself and Mr. SCHIFF):

H.R. 4127. A bill to authorize appropriations for fiscal year 2016 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes; to the Committee on Intelligence (Permanent Select), and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BECERRA:

H.R. 4128. A bill to amend the Internal Revenue Code of 1986 to provide taxpayer protection and assistance, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. MCNERNEY:

H.R. 4129. A bill to direct the Secretary of Veterans Affairs to carry out a program under which the Secretary enters into partnership agreements with non-Federal entities for the construction of major construction projects authorized by law, and for