

and Readiness, Department of Defense, transmitting a letter on the approved retirement of General John F. Campbell, United States Army, and his advancement to the grade of general on the retired list; to the Committee on Armed Services.

4497. A letter from the Secretary, Department of Health and Human Services, transmitting a letter regarding the potential for a public health emergency that exists involving the Zika virus, pursuant to 21 U.S.C. 360bbb-3; June 25, 1938, ch. 675, Sec. 564 (as added by Public Law 1 08-136, Sec. 1603(a)); (117 Stat. 1684); to the Committee on Energy and Commerce.

4498. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, Transmittal No.: DDTC 15-134, pursuant to 22 U.S.C. 2776(c)(2)(C); Public Law 90-629, Sec. 36(c) (as added by Public Law 94-329, Sec. 211(a)); (82 Stat. 1326); to the Committee on Foreign Affairs.

4499. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, Transmittal No.: DDTC 15-052, pursuant to 22 U.S.C. 2776(c)(2)(C); Public Law 90-629, Sec. 36(c) (as added by Public Law 94-329, Sec. 211(a)); (82 Stat. 1326); to the Committee on Foreign Affairs.

4500. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, Transmittal No. DDTC 15-086, pursuant to 22 U.S.C. 2776(c)(2)(C); Public Law 90-629, Sec. 36(c) (as added by Public Law 94-329, Sec. 211(a)); (82 Stat. 1326); to the Committee on Foreign Affairs.

4501. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, Transmittal No. DDTC 15-123, pursuant to 22 U.S.C. 2776(c)(2)(C); Public Law 90-629, Sec. 36(c) (as added by Public Law 94-329, Sec. 211(a)); (82 Stat. 1326); to the Committee on Foreign Affairs.

4502. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, Transmittal No. DDTC 15-100, pursuant to 22 U.S.C. 2776(c)(2)(C); Public Law 90-629, Sec. 36(c) (as added by Public Law 94-329, Sec. 211(a)); (82 Stat. 1326); to the Committee on Foreign Affairs.

4503. A letter from the Secretary, Department of Commerce, transmitting a certification for calendar year 2015, consistent with the resolution of advice and consent to ratification of the Convention on the Prohibition of the Development, Production, Stockpiling, and Use of Chemical Weapons and on Their Destruction, adopted by the Senate of the United States on April 24, 1997, and Executive Order 13346 of July 8, 2004; to the Committee on Foreign Affairs.

4504. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Bering Sea and Aleutian Islands Crab Rationalization Program [Docket No.: 151223999-6040-01] (RIN: 0648-BF68) received February 26, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

4505. A letter from the Assistant Attorney General, Department of Justice, transmitting the Report of the Attorney General to the Congress of the United States on the Administration of the Foreign Agents Registration Act, pursuant to 22 U.S.C. 621; June 8, 1938, ch. 327, Sec. 11 (as amended by Public Law 104-65, Sec. 19); (109 Stat. 704); to the Committee on the Judiciary.

4506. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a letter and relevant documentation concerning the implementation of commitments in the Joint Plan of Action, pursuant to the Iran Freedom and Counter-Proliferation Act of 2012, the Iran Sanctions Act of 1996, the Iran Threat Reduction and Syria Human Rights Act of 2012, and the National Defense Authorization Act for Fiscal Year 2012; jointly to the Committees on Foreign Affairs, the Judiciary, Oversight and Government Reform, Financial Services, and Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1471. A bill to reauthorize the programs and activities of the Federal Emergency Management Agency; with an amendment (Rept. 114-436). Referred to the Committee of the Whole House on the state of the Union.

Mr. MCCAUL: Committee on Homeland Security. H.R. 4401. A bill to authorize the Secretary of Homeland Security to provide countering violent extremism training to Department of Homeland Security representatives at State and local fusion centers, and for other purposes (Rept. 114-437). Referred to the Committee of the Whole House on the state of the Union.

Mr. SMITH of Texas: Committee on Science, Space, and Technology. H.R. 4084. A bill to enable civilian research and development of advanced nuclear energy technologies by private and public institutions and to expand theoretical and practical knowledge of nuclear physics, chemistry, and materials science; with an amendment (Rept. 114-438). Referred to the Committee of the Whole House on the state of the Union.

Mr. UPTON: Committee on Energy and Commerce. H.R. 4557. A bill to allow for judicial review of any final rule addressing national emission standards for hazardous air pollutants for brick and structural clay products or for clay ceramics manufacturing before requiring compliance with such rule (Rept. 114-439). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. KILMER (for himself and Mr. HECK of Washington):

H.R. 4648. A bill to provide incentives for investment in green stormwater infrastructure, and for other purposes; to the Committee on Transportation and Infrastructure.

By Ms. JACKSON LEE (for herself, Mr. CONYERS, Ms. BASS, Mr. HASTINGS, Mr. LEWIS, Ms. LEE, Ms. MOORE, Ms. CLARKE of New York, Mr. MEEKS, and Ms. SEWELL of Alabama):

H.R. 4649. A bill to support the International Decade for People of African Descent, and for other purposes; to the Committee on Foreign Affairs.

By Mr. BUCHANAN (for himself and Mr. PASCRELL):

H.R. 4650. A bill to amend title XVIII of the Social Security Act to provide for an extension of certain Medicare long-term care hos-

pital payment rules; to the Committee on Ways and Means.

By Mr. MCCAUL (for himself, Mr. LAN-GEVIN, Mr. MEEHAN, Ms. DELBENE, Mr. BISHOP of Michigan, Mr. TED LIEU of California, Mr. HURD of Texas, Miss RICE of New York, Mr. FARENTHOLD, Mr. SWALWELL of California, Mr. DONOVAN, Mr. MCNERNEY, Mrs. COMSTOCK, Mrs. MIMI WALTERS of California, Mr. COSTELLO of Pennsylvania, and Mr. REICHERT):

H.R. 4651. A bill to establish in the legislative branch the National Commission on Security and Technology Challenges; to the Committee on Energy and Commerce, and in addition to the Committees on the Judiciary, and Foreign Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. TAKAI (for himself, Ms. JUDY CHU of California, Mr. HONDA, Ms. NORTON, Mr. BRADY of Pennsylvania, Ms. CLARKE of New York, Mr. BRENDAN F. BOYLE of Pennsylvania, Ms. MOORE, Mr. PALLONE, Ms. LEE, Mr. TED LIEU of California, Mrs. WATSON COLEMAN, Mr. NOLAN, Ms. SCHAKOWSKY, Mr. RANGEL, and Ms. JACKSON LEE):

H.R. 4652. A bill to amend the Higher Education Act of 1965 to codify the Revised Pay As You Earn Repayment plan, and for other purposes; to the Committee on Education and the Workforce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. TONKO (for himself, Mr. PAL-LONE, Mrs. CAPPS, Mr. CÁRDENAS, Mr. GENE GREEN of Texas, and Mr. MCNERNEY):

H.R. 4653. A bill to amend the Safe Drinking Water Act to increase assistance for States, water systems, and disadvantaged communities; to encourage good financial and environmental management of water systems; to strengthen the Environmental Protection Agency's ability to enforce the requirements of the Act; and for other purposes; to the Committee on Energy and Commerce.

By Mr. CARSON of Indiana (for himself, Mrs. MILLER of Michigan, Ms. BORDALLO, Mr. BUTTERFIELD, Mr. CÁRDENAS, Ms. CLARKE of New York, Mr. CROWLEY, Mr. GRIJALVA, Ms. EDDIE BERNICE JOHNSON of Texas, Mr. MARINO, Mr. MCCAUL, Mr. PAYNE, Mr. PETERS, Mr. RANGEL, Ms. ROS-LEHTINEN, Mr. VAN HOLLEN, Mr. VARGAS, and Mr. YODER):

H. Res. 627. A resolution expressing support for the designation of February 29, 2016, as "Rare Disease Day"; to the Committee on Energy and Commerce.

By Mr. RICHMOND:

H. Res. 628. A resolution expressing the sense of the House of Representatives that the African-Americans who duly won election to the House during the post-Civil War Reconstruction Era but were wrongly denied the right to take their seats should be recognized as former Members of the House; to the Committee on House Administration.

By Mr. THOMPSON of California (for himself, Mr. COSTA, Mr. LEVIN, Mr. RANGEL, Ms. LEE, Mr. HASTINGS, Mr. ENGEL, Ms. TSONGAS, Ms. NORTON, Mr. GRIJALVA, Ms. CLARK of Massachusetts, Mr. TAKANO, Mr. PASCRELL, Ms. EDWARDS, Ms. BONAMICI, Mrs. NAPOLITANO, Ms. LINDA T. SÁNCHEZ of California, Mr. LOWENTHAL, Ms.