

for other purposes, with an amendment (H. Rept. 114-448); and

Supplemental Report on H.R. 4596, to ensure that small business providers of broadband Internet access service can devote resources to broadband deployment rather than compliance with cumbersome regulatory requirements (H. Rept. 114-444, Part 2).

**Page H1301**

**Speaker:** Read a letter from the Speaker wherein he appointed Representative Holding to act as Speaker pro tempore for today.

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**Guest Chaplain:** The prayer was offered by the Guest Chaplain, Reverend Michael Siconolfi, Society of Jesus, Quantico, VA.

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**Supplemental Report:** Agreed that the Committee on Energy and Commerce be authorized to file a supplemental report on H.R. 4596, to ensure that small business providers of broadband Internet access service can devote resources to broadband deployment rather than compliance with cumbersome regulatory requirements.

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**Committee on Transportation and Infrastructure—Communication:** Read a letter from Chairman Shuster wherein he transmitted copies of resolutions to authorize 13 prospectuses, including six alteration projects and three construction projects, included in the General Services Administration's Capital Investment and Leasing Programs. The resolutions were adopted by the Committee on Transportation and Infrastructure on March 2, 2016.

**Pages H1155–H1300**

**Senate Message:** Message received from the Senate by the Clerk and subsequently presented to the House today appears on page H1155.

**Senate Referral:** S. 2426 was held at the desk.

**Quorum Calls—Votes:** There were no yea-and-nay votes, and there were no Recorded votes. There were no quorum calls.

**Adjournment:** The House met at 11:30 a.m. and adjourned at 11:35 a.m.

## *Committee Meetings*

No hearings were held.

## *Joint Meetings*

No joint committee meetings were held.

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## NEW PUBLIC LAWS

(For last listing of Public Laws, see DAILY DIGEST, p. D198)

S. 238, to amend title 18, United States Code, to authorize the Director of the Bureau of Prisons to issue oleoresin capsicum spray to officers and employees of the Bureau of Prisons. Signed on March 9, 2016. (Public Law 114-133)

S. 1596, to designate the facility of the United States Postal Service located at 2082 Stringtown Road in Grove City, Ohio, as the "Specialist Joseph W. Riley Post Office Building". Signed on March 9, 2016. (Public Law 114-134)

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## COMMITTEE MEETINGS FOR MONDAY, MARCH 14, 2016

(Committee meetings are open unless otherwise indicated)

### Senate

No meetings/hearings scheduled.

### House

*Committee on Appropriations*, Subcommittee on Financial Services and General Government, budget hearing on the Office of Personnel Management, 3 p.m., 2359 Rayburn.

*Committee on Energy and Commerce*, Full Committee, markup on H.R. 2666, the "No Rate Regulation of Broadband Internet Access Act"; and H.R. 4725, the "Common Sense Savings Act of 2016", 5 p.m., 2322 Rayburn.

*Committee on Rules*, Full Committee, hearing on H.R. 3797, the "SENSE Act"; and H.R. 4596, the "Small Business Broadband Deployment Act", 4 p.m., H-313 Capitol.

*Next Meeting of the SENATE*

3 p.m., Monday, March 14

## Senate Chamber

**Program for Monday:** After the transaction of any morning business (not to extend beyond 4 p.m.), Senate will begin consideration of the nomination of John B. King, of New York, to be Secretary of Education. At approximately 5:30 p.m., Senate will vote on confirmation of the nomination.

*Next Meeting of the HOUSE OF REPRESENTATIVES*

12 p.m., Monday, March 14

## House Chamber

**Program for Monday:** To be announced.

## Extensions of Remarks, as inserted in this issue

## HOUSE

Fitzpatrick, Michael G., Pa., E291, E291  
 Graves, Sam, Mo., E291  
 Jackson Lee, Sheila, Tex., E291, E292  
 Kilmer, Derek, Wash., E291  
 Lipinski, Daniel, Ill., E292



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