

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, HON. MARKWAYNE MULLIN, EXPENDED BETWEEN AUG. 16 AND AUG. 19, 2016

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Hon. Markwayne Mullin .....	8/16	8/19	Jordan .....		649		14,588				15,237
Committee total .....					649		14,588				15,237

<sup>1</sup> Per diem constitutes lodging and meals.  
<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. MARKWAYNE MULLIN, Sept. 16, 2016.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO ITALY AND AFGHANISTAN, EXPENDED BETWEEN JULY 30 AND AUG. 6, 2016

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Hon. Nancy Pelosi .....	7/31	8/5	Italy .....		1,804		(3)				1,804
Hon. Eliot Engel .....	7/31	8/5	Italy .....		1,804		(3)				1,804
Hon. Rosa DeLauro .....	7/31	8/5	Italy .....		1,804		(3)				1,804
Hon. Anna Eshoo .....	7/31	8/5	Italy .....		2,255		(3)				2,255
Hon. Steve Israel .....	7/31	8/5	Italy .....		1,804		(3)				1,804
Hon. Dutch Ruppersberger .....	7/31	8/5	Italy .....		1,804		(3)				1,804
Hon. André Carson .....	7/31	8/5	Italy .....		1,804		(3)				1,804
Hon. Terri Sewell .....	7/31	8/5	Italy .....		1,804		(3)				1,804
Wyndee Parker .....	7/31	8/5	Italy .....		1,804		(3)				1,804
Caroline Behringer .....	7/31	8/5	Italy .....		2,255		(3)				2,255
Bina Surgeon .....	7/31	8/5	Italy .....		2,255		(3)				2,255
Emily Berret .....	7/31	8/5	Italy .....		2,255		(3)				2,255
Hon. Nancy Pelosi .....	8/3	8/4	Afghanistan .....		7		(3)				7
Hon. Eliot Engel .....	8/3	8/4	Afghanistan .....		7		(3)				7
Hon. Rosa DeLauro .....	8/3	8/4	Afghanistan .....		7		(3)				7
Hon. Anna Eshoo .....	8/3	8/4	Afghanistan .....		7		(3)				7
Hon. Steve Israel .....	8/3	8/4	Afghanistan .....		7		(3)				7
Hon. Dutch Ruppersberger .....	8/3	8/4	Afghanistan .....		7		(3)				7
Hon. André Carson .....	8/3	8/4	Afghanistan .....		7		(3)				7
Hon. Terri Sewell .....	8/3	8/4	Afghanistan .....		7		(3)				7
Wyndee Parker .....	8/3	8/4	Afghanistan .....		7		(3)				7
Committee total .....					23,515						23,515

<sup>1</sup> Per diem constitutes lodging and meals.  
<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.  
<sup>3</sup> Military air transportation.

HON. NANCY PELOSI, Sept. 2, 2016.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6942. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Alabama and North Carolina; Interstate Transport — 2010 NO2 Standards [EPA-R04-OAR-2016-0209; FRL-9952-74-Region 4] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6943. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Georgia; Prong 4-2008 Ozone, 2010 NO2, SO2, and 2012 PM2.5 [EPA-R04-OAR-2016-0315; FRL-9952-72-Region 4] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6944. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Partial Approval and Partial Disapproval of Implementation Plans; State of Iowa; Infrastructure SIP Requirements for the 2008 Ozone National Ambient Air Quality Standard (NAAQS) [EPA-R07-OAR-2016-0407; FRL-9952-55-Region 7] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6945. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Promulgation of Air Qual-

ity Implementation Plans; State of Arkansas; Regional Haze and Interstate Visibility Transport Federal Implementation Plan [EPA-R06-OAR-2015-0189; FRL-9952-03-Region 6] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6946. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Pyridaben; Pesticide Tolerances [EPA-HQ-OPP-2015-0390; FRL-9951-92] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6947. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 73.3555(e) of the Commission's Rules, National Television Multiple Ownership Rule [MB Docket No.: 13-236] received September 21, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6948. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Iran that was declared in Executive Order 12957 of March 15, 1995, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

6949. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of State, transmitting a report concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Za-

blocki Act, pursuant to 1 U.S.C. 112b(d)(1); Public Law 92-403, Sec. 1; (86 Stat. 619); to the Committee on Foreign Affairs.

6950. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting a proposed Letter of Offer and Acceptance to the Government of Japan, Transmittal No. 16-46, pursuant to Sec. 36(b)(1) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6951. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Protected Resources, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Endangered and Threatened Species; Identification of 14 Distinct Population Segments of the Humpback Whale (*Megaptera novaeangliae*) and Revision of Species-Wide Listing [Docket No.: 130708594-6598-03] (RIN: 0648-XC751) received September 21, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

6952. A letter from the Director, Administrative Office of the United States Courts, transmitting the report of the Administrative Office of the United States Courts on applications for delayed-notice search warrants and extensions during fiscal year 2015, pursuant to 18 U.S.C. 3103a(d)(2); Added by Public Law 90-351, Sec. 1401(a) (further added by Public Law 109-177, Sec. 114(c)); (120 Stat. 211); to the Committee on the Judiciary.

6953. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the South San Francisco Bay Shoreline, Santa Clara County, California final integrated report and environmental impact report for September 2015 (revised December 2015) (H. Doc. No. 114-166); to the Committee on Transportation and Infrastructure and ordered to be printed.

6954. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the West Sacramento General Reevaluation Final Report and Appendices for December 2015 (revised May 2016) (H. Doc. No. 114—167); to the Committee on Transportation and Infrastructure and ordered to be printed.

6955. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the Navigation Improvements Craig, Alaska Final Interim Feasibility Report and Environmental Assessment for March 16, 2016 (H. Doc. No. 114—168); to the Committee on Transportation and Infrastructure and ordered to be printed.

6956. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the American River Watershed Common Features General Reevaluation Final Reports and Appendices for December 2015 (Revised May 2016) (H. Doc. No. 114—169); to the Committee on Transportation and Infrastructure and ordered to be printed.

6957. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Treatment of Indian Tribes in a Similar Manner as States for Purposes of Section 303(d) of the Clean Water Act [EPA-HQ-OW-2014-0622; FRL-9952-61-OW] (RIN: 2040-AF52) received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6958. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Announcement of the Results of the Phase III Allocation Round of the Qualifying Gasification Project Program [Announcement 2016-34] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6959. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Credit for Carbon Dioxide Sequestration; 2016 Section 45Q Inflation Adjustment Factor [Notice 2016-53] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6960. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Updating of Address for Qualified Vehicle Submissions [Notice 2016-51] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6961. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Foreign Tax Credit Guidance under Section 909 Related to Foreign-Initiated Adjustments [Notice 2016-52] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6962. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Applicable Federal Rates — October 2016 (Rev. Rul. 2016-25) received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6963. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Facilitating Compliance with Qualified Plan Document Requirements [An-

nouncement 2016-32] received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6964. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Announcement of Certification Resulting from the 2012-2013 Phase III Allocation Round of the Qualifying Advanced Coal Project Program (Announcement 2016-33) received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6965. A letter from the Director, Office of Regulations and Reports Clearance, Social Security Administration, transmitting the Administration's final rules — Evidence from Excluded Medical Sources of Evidence [Docket No.: SSA-2016-0015] (RIN: 0960-AH92) received September 20, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6966. A letter from the Secretary, Department of Energy, transmitting the Department's report entitled "Department of Energy Activities Relating to the Defense Nuclear Facilities Safety Board, Fiscal Year 2015", pursuant to the Atomic Energy Act of 1954, Sec. 316(b), as amended; jointly to the Committees on Energy and Commerce and Armed Services.

6967. A letter from the Labor Member, Management Member, Railroad Retirement Board, transmitting the Board's budget request for FY 2018, pursuant to 45 U.S.C. 231f(f); Aug. 29, 1935, ch. 812, Sec. 7(f) (as amended by Public Law 93-445, Sec. 416); (97 Stat. 436); jointly to the Committees on Appropriations, Transportation and Infrastructure, and Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. CHAFFETZ: Committee on Oversight and Government Reform. H.R. 6004. A bill to modernize Government information technology, and for other purposes; with an amendment (Rept. 114-783, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. BRADY of Texas: Committee on Ways and Means. H.R. 954. A bill to amend the Internal Revenue Code of 1986 to exempt from the individual mandate certain individuals who had coverage under a terminated qualified health plan funded through the Consumer Operated and Oriented Plan (CO-OP) program; with an amendment (Rept. 114-784). Referred to the Committee of the Whole House on the state of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 5303. A bill to provide for improvements to the rivers and harbors of the United States, to provide for the conservation and development of water and related resources, and for other purposes; with an amendment (Rept. 114-785, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on Natural Resources discharged from further consideration. H.R. 5303 referred to the Committee of the Whole House on the state of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. PALLONE (for himself, Mr. TONKO, Mr. MCNERNEY, Mrs. CAPPAS, Mr. CÁRDENAS, Mr. GENE GREEN of Texas, and Ms. DEGETTE):

H.R. 6116. A bill to enable needed drinking water standards, reduce lead in drinking water, plan for and address threats from climate change, terrorism, and source water contamination, invest in drinking water infrastructure, increase compliance with drinking water standards, foster greater community right to know about drinking water quality, and promote technological solutions for drinking water challenges; to the Committee on Energy and Commerce.

By Mr. SCOTT of Virginia:

H.R. 6117. A bill to provide at-risk and disconnected youth with subsidized summer and year-round employment and to assist local community partnerships in improving high school graduation and youth employment rates, and for other purposes; to the Committee on Education and the Workforce.

By Mr. MCHENRY:

H.R. 6118. A bill to promote innovation in financial services, and for other purposes; to the Committee on Financial Services, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. KING of Iowa:

H.R. 6119. A bill to distribute Federal funds for elementary and secondary education in the form of vouchers for eligible students and to repeal a certain rule relating to nutrition standards in schools; to the Committee on Education and the Workforce.

By Mr. MURPHY of Pennsylvania (for himself and Mr. KIND):

H.R. 6120. A bill to amend title XVIII of the Social Security Act to provide for clarification and rationalization of Medicare prescription drug plan recovery rules for certain claims; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. CAPPAS (for herself, Mr. PALLONE, and Mr. TONKO):

H.R. 6121. A bill to amend the Safe Drinking Water Act with respect to climate resiliency, security, and source water protection planning, and for other purposes; to the Committee on Energy and Commerce.

By Mr. ROE of Tennessee (for himself and Mr. COURTNEY):

H.R. 6122. A bill to authorize the creation of a commission to develop voluntary accessibility guidelines for electronic instructional materials and related technologies used in postsecondary education, and for other purposes; to the Committee on Education and the Workforce.

By Mr. WILSON of South Carolina (for himself, Mr. SCALISE, Mr. DUNCAN of South Carolina, Mr. MULVANEY, Mr. GOWDY, Mr. SANFORD, Mr. COFFMAN, and Mr. COOK):

H.R. 6123. A bill to congressionally designate the museum to preserve the stories, knowledge, and history of the Medal of Honor to be constructed in Mount Pleasant, South Carolina, as the National Medal of Honor Museum; to the Committee on Armed Services.

By Mr. STIVERS (for himself and Mrs. BEATTY):