



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

Vol. 164

WASHINGTON, FRIDAY, NOVEMBER 23, 2018

No. 184

House of Representatives

The House met at 9:30 a.m. and was called to order by the Speaker pro tempore (Mr. MESSER).

DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,
November 23, 2018.

I hereby appoint the Honorable LUKE MESSER to act as Speaker pro tempore on this day.

PAUL D. RYAN,
Speaker of the House of Representatives.

PRAYER

Monsignor Stephen J. Rossetti, Catholic University of America, Washington, D.C., offered the following prayer:

Good and gracious God, Abraham Lincoln set aside the last Thursday of November as quote: "A day of thanksgiving and praise to our beneficent Father who dwells in the heavens."

We do indeed give You thanks not only on that day, our Thanksgiving Day, but on every day of our lives.

President Lincoln said we are "prone to forget the source from which" our blessings come. So, Lord, we pause and recognize again that it is You who have blessed us. May we never be numbered among the ungrateful.

But as our hearts are increasingly filled with gratitude and overflowing with love, we mirror Your generous and loving heart. All we can say, all we need to say, is a heartfelt and daily "thank you."

And to this, we each add our own consent and we say: Amen.

THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 2(a) of House Resolution

1142, the Journal of the last day's proceedings is approved.

PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

ENROLLED BILLS SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker pro tempore, Mr. MESSER.

H.R. 606. An act to designate the facility of the United States Postal Service located at 1025 Nevin Avenue in Richmond, California, as the "Harold D. McCraw, Sr., Post Office Building".

H.R. 1209. An act to designate the facility of the United States Postal Service located at 901 N. Francisco Avenue, Mission, Texas, as the "Mission Veterans Post Office Building".

H.R. 2979. An act to designate the facility of the United States Postal Service located at 390 West 5th Street in San Bernardino, California, as the "Jack H. Brown Post Office Building".

H.R. 3230. An act to designate the facility of the United States Postal Service located at 915 Center Avenue in Payette, Idaho, as the "Harmon Killebrew Post Office Building".

H.R. 4890. An act to designate the facility of the United States Postal Service located at 9801 Apollo Drive in Upper Marlboro, Maryland, as the "Wayne K. Curry Post Office Building".

H.R. 4913. An act to designate the facility of the United States Postal Service located at 816 East Salisbury Parkway in Salisbury, Maryland, as the "Sgt. Maj. Wardell B. Turner Post Office Building".

H.R. 4946. An act to designate the facility of the United States Postal Service located

at 1075 North Tustin Street in Orange, California, as the "Specialist Trevor A. Win' E Post Office".

H.R. 4960. An act to designate the facility of the United States Postal Service located at 511 East Walnut Street in Columbia, Missouri, as the "Spec. Sterling William Wyatt Post Office Building".

H.R. 5349. An act to designate the facility of the United States Postal Service located at 1325 Autumn Avenue in Memphis, Tennessee, as the "Judge Russell B. Sugarmon Post Office Building".

H.R. 5504. An act to designate the facility of the United States Postal Service located at 4801 West Van Giesen Street in West Richland, Washington, as the "Sergeant Dietrich Schmieman Post Office Building".

H.R. 5737. An act to designate the facility of the United States Postal Service located at 108 West D Street in Alpha, Illinois, as the "Captain Joshua E. Steele Post Office".

H.R. 5868. An act to designate the facility of the United States Postal Service located at 530 Claremont Avenue in Ashland, Ohio, as the "Bill Harris Post Office".

H.R. 5935. An act to designate the facility of the United States Postal Service located at 1355 North Meridian Road in Harristown, Illinois, as the "Logan S. Palmer Post Office".

H.R. 6116. An act to designate the facility of the United States Postal Service located at 362 North Ross Street in Beaverton, Michigan, as the "Colonel Alfred Asch Post Office".

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 2(b) of House Resolution 1142, the House stands adjourned until noon on Tuesday, November 27, 2018, for morning-hour debate and 2 p.m. for legislative business.

Thereupon (at 9 o'clock and 32 minutes a.m.), under its previous order, the House adjourned until Tuesday, November 27, 2018, at noon for morning-hour debate.

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



Printed on recycled paper.

H9575

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6908. A letter from the Chairman, Board of Governors of the Federal Reserve System, transmitting the Semiannual Report to Congress prepared by the Office of Inspector General for the Board and the Consumer Financial Protection Bureau, pursuant to the Inspector General Act of 1978; to the Committee on Financial Services.

6909. A letter from the Director, National Gallery of Art, transmitting the Gallery's Inspector General Act report for FY 2018 in narrative format, pursuant to the Inspector General Act of 1978; to the Committee on Oversight and Government Reform.

6910. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; General Electric Company Turbofan Engines [Docket No.: FAA-2018-0406; Product Identifier 2013-NE-30-AD; Amendment 39-19457; AD 2018-20-23] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6911. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Pratt & Whitney Turbofan Engines [Docket No.: FAA-2017-1206; Product Identifier 2017-NE-42-AD; Amendment 39-19479; AD 2018-22-06] (RIN 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6912. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Pratt & Whitney Division (PW) Turbofan Engines [Docket No.: FAA-2018-0368; Product Identifier 2018-NE-12-AD; Amendment 39-19469; AD 2018-21-11] (RIN: 2120-AA64) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6913. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of the Prohibition Against Certain Flights in Specified Areas of the Simferopol and Dnipropetrovsk Flight Information Regions (FIRs) (UKFV and UKDV) [Docket No.: FAA-2014-0225; Amdt. No.: 91-331E] (RIN: 2120-AL39) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6914. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Air Traffic Service (ATS) Routes in the Vicinity of Chicago, IL [Docket No.: FAA-2018-0230; Airspace Docket No.: 17-AGL-26] (RIN: 2120-AA66) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6915. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class D and Class E Airspace; Atwater, CA [Docket No.: FAA-2017-1091; Airspace Docket No.: 17-AWP-26] (RIN: 2120-AA66) received November

9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6916. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Merced, CA [Docket No.: FAA-2017-1092; Airspace Docket No.: 17-AWP-27] (RIN: 2120-AA66) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6917. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of V-97 and V-422 in the Vicinity of Chicago, IL [Docket No.: FAA-2018-0464; Airspace Docket No.: 18-AGL-12] (RIN: 2120-AA66) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6918. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31218; Amdt. No.: 3822] received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6919. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class D and Class E Airspace; Aurora, OR [Docket No.: FAA-2017-1034; Airspace Docket No.: 17-ANM-23] (RIN: 2120-AA66) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6920. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31217; Amdt. No.: 3821] received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6921. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace, Gustavus, AK [Docket No.: FAA-2018-0127; Airspace Docket No.: 18-AAL-7] (RIN: 2120-AA66) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6922. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Cambridge, MD [Docket No.: FAA-2018-0468; Airspace Docket No.: 18-AEA-13] (RIN: 2120-AA66) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6923. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace, Augusta, GA, and Establishment of Class E Airspace, Waynesboro, GA [Docket

No.: FAA-2018-0369; Airspace Docket No.: 18-ASO-8] (RIN: 2120-AA66) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6924. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class D Airspace; Tulsa, OK [Docket No.: FAA-2018-0094; Airspace Docket No.: 18-ASW-4] (RIN: 2120-AA66) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6925. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31216; Amdt. No.: 3820] received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6926. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31215; Amdt. No.: 3819] received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6927. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of Class E Airspace; Crystal Springs, MS [Docket No.: FAA-2016-9442; Airspace Docket No.: 16-ASO-15] (RIN: 2120-AA66) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6928. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of Class E Airspace; Hoonah, AK [Docket No.: FAA-2018-0126; Airspace Docket No.: 18-AAL-6] (RIN: 2120-AA66) received November 9, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions, as follows:

H.R. 1205: Mr. QUIGLEY.

H.R. 4399: Mr. CICILLINE.

H.R. 4485: Mr. GALLEGO.

H.R. 6637: Mr. THOMPSON of California.

H.R. 7086: Mr. RUPPERSBERGER, Mr. MCNERNEY, Mr. NORCROSS, and Mr. GARAMENDI.

H.R. 7137: Ms. JACKSON LEE, Ms. LEE, and Mr. LEWIS of Georgia.

H.R. 7142: Mr. RYAN of Ohio and Mr. HASTINGS.

H.R. 7146: Mr. THOMPSON of Mississippi and Ms. NORTON.

H. Con. Res. 138: Ms. PELOSI.

H. Res. 745: Mr. MULLIN.



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

Vol. 164

WASHINGTON, FRIDAY, NOVEMBER 23, 2018

No. 184

Senate

The Senate met at 12 and 2 seconds p.m. and was called to order by the Honorable DAVID PERDUE, a Senator from the State of Georgia.

APPOINTMENT OF ACTING PRESIDENT PRO TEMPORE

The PRESIDING OFFICER. The clerk will please read a communication to the Senate from the President pro tempore (Mr. HATCH).

The senior assistant legislative clerk read the following letter:

U.S. SENATE,
PRESIDENT PRO TEMPORE,
Washington, DC, November 23, 2018.

To the Senate:

Under the provisions of rule I, paragraph 3, of the Standing Rules of the Senate, I hereby appoint the Honorable DAVID PERDUE, a Senator from the State of Georgia, to perform the duties of the Chair.

ORRIN G. HATCH,
President pro tempore.

Mr. PERDUE thereupon assumed the Chair as Acting President pro tempore.

ADJOURNMENT UNTIL MONDAY,
NOVEMBER 26, 2018, AT 3 P.M.

The ACTING PRESIDENT pro tempore. Under the previous order, the Senate stands adjourned until 3 p.m. on Monday, November 26, 2018.

Thereupon, the Senate, at 12 and 30 seconds p.m., adjourned until Monday, November 26, 2018, at 3 p.m.

• This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.



Printed on recycled paper.

S7071

EXTENSIONS OF REMARKS

PERSONAL EXPLANATION

HON. VICENTE GONZALEZ

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Friday, November 23, 2018

Mr. GONZALEZ of Texas. Mr. Speaker, by no means do I condone the atrocities that con-

tinue to be committed in Yemen. The United States Congress cannot stand by as famine and armed conflict claim the lives of millions. Article I, Section 8 of the Constitution assigns to Congress the sole authority over the offensive use of force, and now is the time not only to reassess our military's involvement in Yemen, but in every other conflict zone. I voted YEA on Roll Call No. 418 because I be-

lieve that Congress must take back the constitutional reins and thoroughly examine U.S. military participation across the globe for the good of our country, our servicemembers, and our allies.

Daily Digest

Senate

Chamber Action

The Senate met at 12:00:02 p.m. in pro forma session, and adjourned at 12:00:30 p.m. until 3:00 p.m., on Monday, November 26, 2018.

Committee Meetings

No committee meetings were held.

House of Representatives

Chamber Action

Public Bills and Resolutions Introduced: There were no public bills or resolutions introduced in today's Record.

Additional Cosponsors: **Page H9576**

Reports Filed: There were no reports filed today.

Speaker: Read a letter from the Speaker wherein he appointed Representative Messer to act as Speaker pro tempore for today. **Page H9575**

Guest Chaplain: The prayer was offered by the Guest Chaplain, Monsignor Stephen J. Rossetti, Catholic University of America, Washington, DC. **Page H9575**

Quorum Calls—Votes: There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

Adjournment: The House met at 9:30 a.m. and adjourned at 9:32 a.m.

Committee Meetings

No hearings were held.

Joint Meetings

No joint committee meetings were held.

COMMITTEE MEETINGS FOR MONDAY, NOVEMBER 26, 2018

(Committee meetings are open unless otherwise indicated)

Senate

No meetings/hearings scheduled.

House

No hearings are scheduled.

Next Meeting of the SENATE

3 p.m., Monday, November 26

Next Meeting of the HOUSE OF REPRESENTATIVES

12 noon, Tuesday, November 27

Senate Chamber

Program for Monday: Senate will resume consideration of the nomination of Stephen Alexander Vaden, of Tennessee, to be General Counsel of the Department of Agriculture, and vote on the motion to invoke cloture thereon at 5:30 p.m.

House Chamber

Program for Tuesday: House will meet at 12 noon.

Extensions of Remarks, as inserted in this issue

HOUSE

Gonzalez, Vicente, Tex., E1547



Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at www.govinfo.gov, free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, contactcenter@gpo.gov. ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

POSTMASTER: Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.